

The Living Word

Easter Sunday of the Resurrection of the Lord

4 April 2021

First Reading Acts 10:34, 37-43

We have eaten and drunk with him after his resurrection from the dead.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

Responsorial Psalm

Ps 117:1-2. 16-17. 22-23. R. v.24

**(R.) This is the day the Lord has made;
let us rejoice and be glad.**

or

(R.) Alleluia.

1. Give thanks to the Lord for he is good,
for his love has no end.
Let the sons of Israel say:
'His love has no end.' (R.)
2. The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds. (R.)
3. The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes. (R.)

Second Reading Col 3:1-4

Look for the things that are in heaven, where Christ is.

Since you have been brought back to true life with Christ, you must look for the things that are in heaven, where Christ is, sitting at God's right hand. Let your thoughts be on heavenly things, not on the things that are on the earth, because you have died, and now the life you have is hidden with Christ in God. But when Christ is revealed – and he is your life – you too will be revealed in all your glory with him.

or: 1 Cor 5:6-8

Throw away the old yeast, that you may be new dough.

You must know how even a small amount of yeast is enough to leaven all the dough, so get rid of all the old yeast, and make yourselves into a completely new batch of bread, unleavened as you are meant to be. Christ, our passover, has been sacrificed; let us celebrate the feast, then, by getting rid of all the old yeast of evil and wickedness, having only the unleavened bread of sincerity and truth.

Gospel Acclamation 1 Cor 5:7-8

Alleluia, alleluia!

**Christ has become our paschal sacrifice;
let us feast with joy in the Lord.**

Alleluia!

Gospel Jn 20:1-9

The teaching of scripture is that he must rise from the dead.

It was very early on the first day of the week and still dark, when Mary of Magdala came to the tomb. She saw that the stone had been moved away from the tomb and came running to Simon Peter and the other disciple, the one Jesus loved. 'They have taken the Lord out of the tomb' she said 'and we don't know where they have put him.'

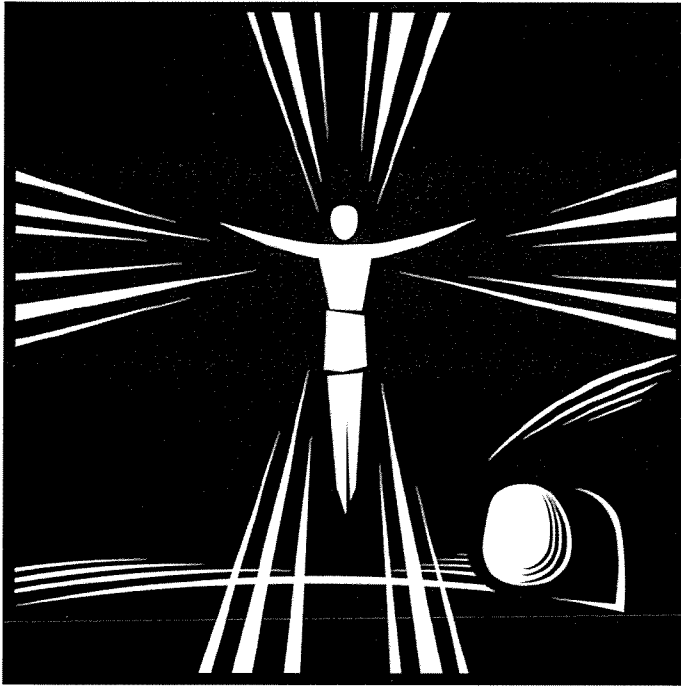
So Peter set out with the other disciple to go to the tomb. They ran together, but the other disciple, running faster than Peter, reached the tomb first; he bent down and saw the linen cloths lying on the ground, but did not go in. Simon Peter who was following now came up, went right into the tomb, saw the linen cloths on the ground, and also the cloth that had been over his head; this was not with the linen cloths but rolled up in a place by itself. Then the other disciple who had reached the tomb first also went in; he saw and he believed. Till this moment they had failed to understand the teaching of scripture, that he must rise from the dead.

or at Evening Mass: Lk 24:13-35

They recognised him at the breaking of the bread.

Two of the disciples of Jesus were on their way to a village called Emmaus, seven miles from Jerusalem, and they were talking together about all that had happened. Now as they talked this over, Jesus himself came up and walked by their side; but something prevented them from recognising him. He said to them, 'What matters are you discussing as you walk along?' They stopped short, their faces downcast.

Then one of them, called Cleopas, answered him, 'You must be the only person staying in Jerusalem who does not know the things that have been happening there



these last few days.' 'What things?' he asked. 'All about Jesus of Nazareth' they answered 'who proved he was a great prophet by the things he said and did in the sight of God and of the whole people; and how our chief priests and our leaders handed him over to be sentenced to death, and had him crucified. Our own hope had been that he would be the one to set Israel free. And this is not all: two whole days have gone by since it all happened; and some women from our group have astounded us; they went to the tomb in the early morning, and when they did not find the body, they came back to tell us they had seen a vision of angels who declared he was alive. Some of our friends went to the tomb and found everything exactly as the women had reported, but of him they saw nothing.'

Then he said to them, 'You foolish men! So slow to believe the full message of the prophets! Was it not ordained that the Christ should suffer and so enter into his glory?' Then, starting with Moses and going through all the prophets, he explained to them the passages throughout the scriptures that were about himself.

When they drew near to the village to which they were going, he made as if to go on; but they pressed him to stay with them. 'It is nearly evening' they said 'and the day is almost over.' So he went in to stay with them. Now while he was with them at table, he took the bread and said the blessing; then he broke it and handed it to them. And their eyes were opened and they recognised him; but he had vanished from their sight. Then they said to each other, 'Did not our hearts burn within us as he talked to us on the road and explained the scriptures to us?'

They set out that instant and returned to Jerusalem. There they found the Eleven assembled together with their companions, who said to them, 'Yes, it is true. The Lord has risen and has appeared to Simon.' Then they told their story of what had happened on the road and how they had recognised him at the breaking of bread.

Reflection by Dianne Bergant CSA

Easter is the season of mystagogical catechesis, that instruction that unpacks the hidden mystery of the experience of the sacraments of initiation received or renewed at Easter. The readings of each Sunday concentrate on some aspect of this mystery. The central theme of this Sunday is newness of life in Christ. This newness is not without its historical context. It burst forth first in the resurrection of Christ, and then through the preaching of the first Christians.

The readings testify that if we die with Christ, we will appear with him in glory; if we cast out the old yeast, we will be fresh dough. And when this wondrous transformation takes place, everything is new; everything is fresh. To what newness are we called? To what must we die in order to rise transformed? What old yeast of corruption must be cast out in order that we might be fresh dough? At Easter we renew our baptismal vows. What is it that we really renounce? Ours is a world of violence, of prejudice, of indifference. Too often we harbour feelings of anger and resentment, of selfishness and disdain. Easter proclaims that Christ has died and has risen; with him we die to all of the wickedness in our lives and in our world, and we set our hearts on higher things, on sincerity and on truth.

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HOLY TRINITY

CATHOLIC PARISH

Incorporating the Mass centres and communities of

Holy Trinity Our Lady Star of the Sea Holy Family
34 Stevens St 68 John Dory Drive 101 Hitchcock Ave
Queenscliff Ocean Grove Barwon Heads

We acknowledge the traditional custodians of the land on which we gather, the Wathaurong people. We pay our respects to them for their care of the land. May we walk gently and respectfully in the land.

We are committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

PASTORAL TEAM

Rev Fr Darien J Sticklen
Parish Secretary: Mrs Daniella Sutera

Parish Office & Presbytery
34 Stevens Street, Queenscliff 3225

Telephone: (03) 5258 1673

Email: queenscliff@cam.org.au

PARISH WEBSITE
www.holytrinityqueenscliff.org.au

Office Hours:

Tuesday, Wednesday, Thursday, Friday
10:00am to 1:00pm
excluding public holidays

PARISH PRIMARY SCHOOLS

St. Aloysius, Queenscliff
Principal: Ms. Fiona Dawson, Tel: 5258 1736
Our Lady Star of the Sea, Ocean Grove
Principal: Ms. Kerry Sells, Tel: 5255 4308

WEEKEND MASS TIMES

BARWON HEADS: Saturday Vigil 6:00pm
 Sunday 9:30am, Mass for
 St Mary's Syro-Malabar
 Community (Malayalam
 language)
OCEAN GROVE: Sunday 9:00am
QUEENSCLIFF: Sunday 11:00am

WEEKDAY MASS TIMES

Please see below: Liturgy in our Parish this week

THE SACRAMENT OF RECONCILIATION
is available prior to each weekend Mass

BAPTISMS & WEDDINGS

Please visit our website or contact Parish office

Please send in bulletin notices by Thursday

SUNDAY of the RESURRECTION

YEAR B

Anniversaries 4- April to 10- April:

Maris Leahy, Emanuele Gozzo, Sam Bonacci, Jack Kelly, Ted Topp, and Valda Kershaw.

Please pray for those who are Sick:

Peg Benham, Mary Blonk, Ellen Bourke, Ron & Helen Carter, Patricia Clarke, Pat Cousin, Jack Davin, Ian Downing, Margaret Dyer, Isabel Fitzgerald, Nell Fraigneux, George Frances, Kay Freyne, Ross Gilham, Kate Greenwood, Martin & Mary Grundy, Peter Harrington, Jeannette & Laurance Hodgkinson, Kerin Hoye, Robert Hurley, Gary Kingsbury, Jack Loughnan, Cas Lukauskas, Belinda Monterosso, Robyn Nagle, Christine Naulty, Beverley O'Meara, Maureen O'Neill, Helen Pearce, Mavourneen Ray, Daniel & Geraldine Richards, Betty Rushton, Kevin Shannon, Johanna Strzelcyck, Mac & Mary Sullivan, Cooper Thorley, Eraldo (Aldo) Trentini, Deanne Warren, Peter Williams.

COVID-19 (Coronavirus) Update

Please remember, in the state of Victoria, that fitted masks must be worn inside, on public transport and outside where you cannot physically distance.

For updated medical advice and news, please visit:

<https://www.health.gov.au/news/health-alerts/novel-coronavirus-2019-ncov-health-alert>

For Diocese and Parish advice, please visit:

<https://www.cam.org.au/Guidance-for-Parishes-COVID-19>

** NEWS & EVENTS **

*We wish you and your loved ones
every blessing for the Easter season.
Warm Regards,
Daniella and Fr Darien*

During Holy Week and Easter, Mass and service bookings are not required, however COVIDsafe guidelines apply. Please ensure you carry a mask at all times (especially if 1.5m social distancing is not possible within the Church).

If you require Pastoral care & support, or you are aware of others who may need assistance, please phone our Parish office. Mobile number for emergencies is on the recorded message.

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RADIO BROADCASTS of SUNDAY MASS:

- Sunday 7:00am on Light FM 89.9
- Sunday 10:00am on The Pulse 94.7 FM

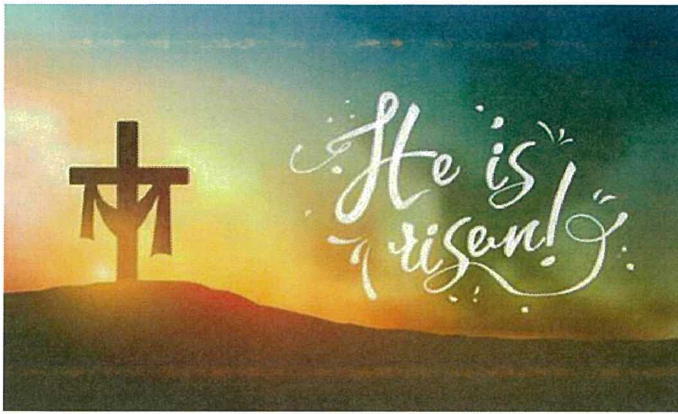
TELEVISED SUNDAY MASS:

- Channel 10 / 10HD: *Mass for You at Home*, every Sunday at 6:00am.
- C31 (Channel 44 on digital TVs): *St Patrick's Cathedral Mass*, every Sunday at 11:00am.
- Foxtel Aurora channel 173: *Mass*, every Sunday at 6:00am.

ONLINE MASSES AND RESOURCES:

- <http://bit.ly/MassOnDemand>
- <https://melbournecatholic.org.au/Mass>

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Good Friday Holy Land Commissariat Collection - 2nd April 2021: collection envelopes will be available at each Mass centre. As always, thank you for your generosity and support.

DAYLIGHT SAVING ENDS
at 3:00am on Sunday 4th April.
Please remember to set your clocks **BACK** one hour!

Parish Pastoral Council: The PPC is a representative body of the parishioners, working with the Parish Priest, to enable the parish to express itself as a community of faith. Expressions of interest are now called from parishioners willing to volunteer their time and talents, or from those seeking to nominate others, as parish representatives for the 2-year term commencing in July 2021. The willingness of anyone who is nominated by another person will be verified prior to proceeding to the discernment process. Please contact Father Darien during the next three weeks to convey your interest in membership or in nominating another person. Phone the parish office or email queenscliff@cam.org.au.

Sacramental Program: enrolments for Reconciliation and 1st Eucharist 2021 students will take place on **Tuesday 27th April at 4:00pm** at Our Lady Star of the Sea Church, Ocean Grove. Please visit our website for more information on the program and Confirmation classes: <https://holytrinityqueenscliff.org.au/sacraments/sacramental-program-2/>.

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LITURGY IN OUR PARISH THIS WEEK

Tuesday 6th April – TUESDAY within the Octave of Easter
9:15am Mass at Our Lady Star of the Sea, Ocean Grove

Wednesday 7th April – WEDNESDAY within the Octave of Easter
9:15am Mass at Holy Trinity, Queenscliff

Thursday 8th April – THURSDAY within the Octave of Easter
9:15am Mass at Our Lady Star of the Sea, Ocean Grove

Friday 9th April – FRIDAY within the Octave of Easter
9:15am Mass at Holy Trinity, Queenscliff

Saturday 10th April – SATURDAY within the Octave of Easter
Sunday 11th April – SECOND SUNDAY OF EASTER
(Divine Mercy Sunday)

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FLETCHERS

LOCAL EXPERTS

74 HESSE STREET, QUEENSCLIFF | 5258 2833
3/80 THE TERRACE, OCEAN GROVE | 5255 1721
bellarine@fletchers.net.au

fletchers.net.au

IT'S A FLETCHERS THING



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Email: info@oceaneyes.com.au

Visit: www.oceaneyes.com.au



St Vincent de Paul Society
good works

Vinnies No Interest Loan Scheme ("NILS")

Geelong Vinnies NILS provides people on pensions & low incomes with loans up to \$1500 for essentials such as whitegoods, TVs, computers, medical & dental services, car repairs, etc... with absolutely no interest or fees! For further information, contact Vinnies NILS Tel 5229 8829 or email enquiries.nils@vinniesnils.org.au.



Nelson Property
Transfer Services
Geelong & Bellarine

Looking to buy, sell
or transfer property?

Contact Frank Nelson

0413 017 053
bellarine@npts.com.au



OCEANSIDE CARPENTRY AND
PROPERTY MAINTENANCE

ALL ASPECTS OF CARPENTRY

DANIEL CAREY

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