

The Living Word

Palm Sunday of the Passion of the Lord, Year B

28 March 2021

Gospel Jn 12:12-16

A great crowd who had come to the feast heard that Jesus was coming to Jerusalem.
So they took branches of palm trees and went out to meet him, crying, 'Hosanna! Blessed is he who comes in the name of the Lord, the king of Israel!'
And Jesus found a young ass and sat upon it; as is written: 'Fear not, daughter Zion; behold, your king is coming, sitting on an ass's colt!'
His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him.

First Reading Is 50:4-7

I did not cover my face against insult and I know I will not be ashamed.

The Lord has given me a disciple's tongue.
So that I may know how to reply to the wearied he provides me with speech.
Each morning he wakes me to hear, to listen like a disciple.
The Lord has opened my ear.
For my part, I made no resistance, neither did I turn away.
I offered my back to those who struck me, my cheeks to those who tore at my beard; I did not cover my face against insult and spittle.
The Lord comes to my help, so that I am untouched by the insults.
So, too, I set my face like flint; I know I shall not be shamed.

Responsorial Psalm

Ps 21:8-9. 17-20. 23-24. R. v.2

(R.) My God, my God, why have you abandoned me?

1. All who see me deride me.
They curl their lips, they toss their heads.
'He trusted in the Lord, let him save him; let him release him if this is his friend.' (R.)
2. Many dogs have surrounded me,
a band of the wicked beset me.
They tear holes in my hands and my feet.
I can count every one of my bones. (R.)
3. They divide my clothing among them.
They cast lots for my robe.
O Lord, do not leave me alone,
my strength, make haste to help me! (R.)

4. I will tell of your name to my brethren and praise you where they are assembled.
'You who fear the Lord give him praise; all sons of Jacob, give him glory.
Revere him, Israel's sons.' (R.)

Second Reading Phil 2:6-11

He humbled himself to become like us and God raised him on high.

His state was divine,
yet Christ Jesus did not cling to his equality with God but emptied himself to assume the condition of a slave, and became as men are, and being as all men are, he was humbler yet, even to accepting death, death on a cross.
But God raised him high and gave him the name which is above all other names so that all beings in the heavens, on earth and in the underworld, should bend the knee at the name of Jesus and that every tongue should acclaim Jesus Christ as Lord, to the glory of God the Father.

Gospel Acclamation Phil 2:8-9

**Praise to you, Lord Jesus Christ, king of endless glory!
Christ became obedient for us even to death
dying on the cross.**

**Therefore God raised him on high
and gave him a name above all other names.**

Praise to you, Lord Jesus Christ, king of endless glory!

Gospel shorter form Mk 15:1-39

First thing in the morning, the chief priests together with the elders and the scribes, in short the whole Sanhedrin, had their plan ready. They had Jesus bound and took him away and handed him over to Pilate.

Pilate questioned him, 'Are you the king of the Jews?' 'It is you who say it' he answered. And the chief priests brought many accusations against him. Pilate questioned him again, 'Have you no reply at all? See how many accusations they are bringing against you!' But to Pilate's amazement, Jesus made no further reply.

At festival time Pilate used to release a prisoner for them, anyone they asked for. Now a man called Barabbas was then in prison with the rioters who had committed murder during the uprising. When the crowd went up and began

to ask Pilate the customary favour, Pilate answered them, 'Do you want me to release for you the king of the Jews?' For he realised it was out of jealousy that the chief priests had handed Jesus over. The chief priests, however, had incited the crowds to demand that he should release Barabbas for them instead. The Pilate spoke again. 'But in that case,' he said to them 'what am I to do with the man you call king of the Jews?' They shouted back, 'Crucify him!' 'Why?' Pilate asked them 'What harm has he done?' But they shouted all the louder, 'Crucify him!' So Pilate, anxious to placate the crowd, released Barabbas for them and, having ordered Jesus to be scourged, handed him over to be crucified.

The soldiers led him away to the inner part of the palace, that is, the Praetorium, and called the whole cohort together. They dressed him in purple, twisted some thorns into a crown and put it on him. And they began saluting him, 'Hail, king of the Jews!' They struck his head with a reed and spat on him; and they went down on their knees to do him homage. And when they had finished making fun of him, they took off the purple and dressed him in his own clothes.

They led him out to crucify him. They enlisted a passer-by, Simon of Cyrene, father of Alexander and Rufus, who was coming in from the country, to carry his cross. They brought Jesus to the place called Golgotha, which means the place of the skull.

They offered him wine mixed with myrrh, but he refused it. Then they crucified him, and shared out his clothing, casting lots to decide what each should get. It was the third hour when they crucified him. The inscription giving the charge against him read: 'The King of the Jews.' And they crucified two robbers with him, one on his right and one on his left.

The passers-by jeered at him; they shook their heads and said, 'Aha! So you would destroy the Temple and rebuild it in three days! Then save yourself: come down from the cross!' The chief priests and the scribes mocked him among themselves in the same way. 'He saved others,' they said 'he cannot save himself. Let the Christ, the king of Israel, come down from the cross now, for us to see it and believe.' Even those who were crucified with him taunted him.

When the sixth hour came there was darkness over the whole land until the ninth hour. And at the ninth hour Jesus cried out in a loud voice, 'Eloi, Eloi, lama sabachthani?' which means, 'My God, my God, why have you deserted me?' When some of those who stood by heard this they said, 'Listen, he is calling on Elijah'. Someone ran and soaked a sponge in vinegar and, putting it on a reed, gave it him to drink saying, 'Wait and see if Elijah will come to take him down.' But Jesus gave a loud cry and breathed his last.

All kneel and pause a moment.

And the veil of the Temple was torn in two from top to bottom. The centurion, who was standing in front of him, had seen how he had died, and he said, 'In truth this man was a son of God.'

Reflection by Dianne Bergant CSA

In this final Lenten Sunday, we see that we have been saved through the kenotic (partial renunciation of divine nature) humility of Jesus, not through military power. We have a saviour who was crushed for our iniquities, nailed to a cross as a convicted criminal, and there endured the sense of abandonment. However, this saviour was later lifted up and exalted precisely because he emptied himself of his divine prerogatives.

Jesus became one of us in order to show us how we are to live. He was raised up because he himself was first willing to be put down. The passion recounts the extent to which he willingly offered himself. We have a saviour who first offered himself *for* us and then continues to offer himself *to* us as an example to follow. As he was willing to empty himself for our sake, so we are told to empty ourselves for the sake of others.

The best way to enter Holy Week with him is in the company of those with whom he has identified himself: the poor and the broken; the humiliated and the marginalised; those who suffer the abuse of others; those who never use rank to force their will. If we are to be saved, we must go where salvation takes place: in our streets and in our homes where violence rages; in the dark corners of life where despair seems to hold sway; wherever the innocent are abused or the needy are neglected; wherever there is misunderstanding or fear or jealousy. We must go wherever Christ empties himself for us.

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HOLY TRINITY

CATHOLIC PARISH

Incorporating the Mass centres and communities of

Holy Trinity Our Lady Star of the Sea Holy Family
34 Stevens St 68 John Dory Drive 101 Hitchcock Ave
Queenscliff Ocean Grove Barwon Heads

We acknowledge the traditional custodians of the land on which we gather, the Wathaurong people. We pay our respects to them for their care of the land. May we walk gently and respectfully in the land.

We are committed to the safety, wellbeing and dignity of all children, young people and vulnerable adults.

PASTORAL TEAM

Rev Fr Darien J Sticklen
Parish Secretary: Mrs Daniella Sutera

Parish Office & Presbytery
34 Stevens Street, Queenscliff 3225

Telephone: (03) 5258 1673

Email: queenscliff@cam.org.au

PARISH WEBSITE

www.holytrinityqueenscliff.org.au

Office Hours:

Tuesday, Wednesday, Thursday, Friday
10:00am to 1:00pm
excluding public holidays

PARISH PRIMARY SCHOOLS

St. Aloysius, Queenscliff
Principal: Ms. Fiona Dawson, Tel: 5258 1736
Our Lady Star of the Sea, Ocean Grove
Principal: Ms. Kerry Sells, Tel: 5255 4308

WEEKEND MASS TIMES

BARWON HEADS: Saturday Vigil 6:00pm
 Sunday 9:30am, Mass for
 St Mary's Syro-Malabar
 Community (Malayalam
 language)
OCEAN GROVE: Sunday 9:00am
QUEENSCLIFF: Sunday 11:00am

WEEKDAY MASS TIMES

Please see below: Liturgy in our Parish this week

THE SACRAMENT OF RECONCILIATION
is available prior to each weekend Mass

BAPTISMS & WEDDINGS

Please visit our website or contact Parish office

Please send in bulletin notices by Thursday

PALM SUNDAY YEAR B

Recently Deceased: Bill Rushton.

Anniversaries 28th March to 3rd April:

Val Connor, Betty Deal, David Wood and Bill Whybrow.

Please pray for those who are Sick:

Peg Benham, Mary Blonk, Ellen Bourke, Ron & Helen Carter, Patricia Clarke, Pat Cousin, Jack Davin, Ian Downing, Margaret Dyer, Isabel Fitzgerald, Nell Fraigneux, George Frances, Kay Freyne, Ross Gilham, Kate Greenwood, Martin & Mary Grundy, Peter Harrington, Jeannette & Laurance Hodgkinson, Kerin Hoye, Robert Hurley, Gary Kingsbury, Jack Loughnan, Cas Lukauskas, Belinda Monterosso, Robyn Nagle, Christine Naulty, Beverley O'Meara, Maureen O'Neill, Helen Pearce, Mavourneen Ray, Daniel & Geraldine Richards, Betty Rushton, Kevin Shannon, Mac & Mary Sullivan, Cooper Thorley, Eraldo (Aldo) Trentini, Deanne Warren, Peter Williams.

COVID-19 (Coronavirus) Update

Please remember, in the state of Victoria, that fitted masks must be worn inside, on public transport and outside where you cannot physically distance.

For updated medical advice and news, please visit:
<https://www.health.gov.au/news/health-alerts/novel-coronavirus-2019-ncov-health-alert>

For Diocese and Parish advice, please visit:
<https://www.cam.org.au/Guidance-for-Parishes-COVID-19>

** NEWS & EVENTS **

Holy Week and Easter schedule is now available. Please see the billboards at each church or visit our website. COVIDsafe guidelines apply.

If you require Pastoral care & support, or you are aware of others who may need assistance, please phone our Parish office. Mobile number for emergencies is on the recorded message.

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RADIO BROADCASTS of SUNDAY MASS:

- Sunday 7:00am on Light FM 89.9
- Sunday 10:00am on The Pulse 94.7 FM

TELEVISED SUNDAY MASS:

- Channel 10 / 10HD: *Mass for You at Home*, every Sunday at 6:00am.
- C31 (Channel 44 on digital TVs): *St Patrick's Cathedral Mass*, every Sunday at 11:00am.
- Foxtel Aurora channel 173: *Mass*, every Sunday at 6:00am.

ONLINE MASSES AND RESOURCES:

- <http://bit.ly/MassOnDemand>
- <https://melbournecatholic.org.au/Mass>

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'Safety Warden' volunteers required at Holy Trinity, Queenscliff: the parish is seeking volunteers to assist Fr Darien during baptisms at Holy Trinity Church on nominated Sundays at 12:30pm. The safety warden must ensure all attendees are checked in, attendees have sanitised their hands and monitor church/attendee capacity. If you are able to assist, please contact the parish office.

Garden volunteers required at Our Lady Star of the Sea School: Parents, Carers, Grandparents and Parish volunteers; now that we are welcoming our invaluable volunteers back on site we hope to develop a garden watering roster. We require volunteers to water occasionally for approximately 30 mins at morning drop off or pick up (approx. 8.50-9.20 or 3pm-3.30pm). Regular time slots or casual is great. Also occasional weekend and school holiday waterers are greatly appreciated. We are also looking for volunteers to assist with general care of our veggie and/or indigenous gardens, no experience necessary but certainly most welcome. For further information, please email Kellie at kclark@staroceangrove.catholic.edu.au.

Vinnies Op Shop Queenscliff needs volunteers: can you spare a few hours weekly or fortnightly to help at the shop? We help support families in need across the Bellarine and Geelong. *Training is 'on the job' and the other volunteers make fine company. The shop is open seven days a week.* Call in to the Hesse Street shop or phone June on 5258 2273. We also operate at Ocean Grove, phone Jen on 5256 2050.

Easter Dawn Community Services on Sunday 4th April:

- 6:00am, Ocean Grove Lookout.
- 6:30am, Point Lonsdale Beach.

Please see the Church noticeboards for more information.

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LITURGY IN OUR PARISH THIS WEEK

Tuesday 30th March – TUESDAY of HOLY WEEK

9:15am Mass at Our Lady Star of the Sea, Ocean Grove

Wednesday 31st March – WEDNESDAY of HOLY WEEK

9:15am Mass at Holy Trinity, Queenscliff

**Thursday 1st April – THURSDAY of HOLY WEEK
THE SACRED PASCHAL TRIDUUM**

7:00pm MASS of the LORD'S SUPPER at Our Lady Star of the Sea, Ocean Grove

Friday 2nd April – FRIDAY of the PASSION of the LORD

3:00pm MASS at Our Lady Star of the Sea, Ocean Grove

Saturday 3rd April – HOLY SATURDAY

7:00pm The EASTER VIGIL MASS in the HOLY NIGHT at Our Lady Star of the Sea, Ocean Grove

Sunday 4th April – EASTER SUNDAY of the RESURRECTION of the LORD

9:00am MASS at Our Lady Star of the Sea, Ocean Grove

11:00am MASS at Our Lady Star of the Sea, Ocean Grove

11:00am MASS at Holy Trinity, Queenscliff

6:00pm MASS at Holy Family Barwon Heads

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Thought for the Week:

How wonderful that no one need wait
a single moment to improve the
world.

- Anne Frank.

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FLETCHERS

LOCAL EXPERTS

74 HESSE STREET, QUEENSLIFF | 5258 2833

3/80 THE TERRACE, OCEAN GROVE | 5255 1721

bellarine@fletchers.net.au

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IT'S A FLETCHERS THING



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Visit: www.oceaneyes.com.au



St Vincent de Paul Society
good works

Vinnies No Interest Loan Scheme ("NILS")

Geelong Vinnies NILS provides people on pensions & low incomes with loans up to \$1500 for essentials such as whitegoods, TVs, computers, medical & dental services, car repairs, etc... with absolutely no interest or fees! For further information, contact Vinnies NILS Tel 5229 8829 or email enquiries.nils@vinniesnils.org.au.



Nelson Property
Transfer Services
Geelong & Bellarine

Looking to buy, sell
or transfer property?

Contact Frank Nelson

0413 017 053

bellarine@npts.com.au



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PROPERTY MAINTENANCE**

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